

VISITING MINISTERS TO PREACH IN CITY CHURCHES TO-MORROW

WORK OF WOMAN'S MISSIONARY UNION

Mrs. Gambrell, of Texas, Conducted Devotional Exercises.

GREAT WORK IS PLANNED

"Our Mission Fields" Made the Official Organ of the Union.

PROGRAM FOR WOMEN TO-DAY

Meetings and conferences will be held as follows:

8:30 to 10 A. M.—Conference in the Sunday school room, to be led by Miss Buchanan, of Baltimore, subject, "Our Duty to Our Foreign Neighbors."

10:10 to 10:30—Conference, subject, "Work With Children," led by Miss Eleanor Blair, of Missouri.

12 to 1—Meeting in main Auditorium of Virginia delegates and visitors, to be presided over by Mrs. Thomas P. Bagby.

5 to 7 P. M.—Reception at Hotel Jefferson, tendered by ladies of Richmond to delegates and visitors.

At 3 P. M., on Sunday, at the Second Baptist Church, the final meeting of the union will be held. This is to be a general missionary meeting.

The second day of the Woman's Missionary Union, auxiliary to the Southern Baptist Convention, was an extremely busy one. The morning session opened with devotional exercises conducted by Mrs. J. B. Gambrell, of Texas.

Mrs. Chapman, of South Carolina, read the report of the board of the Margaret Home for Missionaries' Children, in Greenville, S. C., where five children, whose parents are at work in foreign fields, are cared for in comfort. A balance of \$1,300 was reported in the treasury, and most successful conditions prevail.

Recommendations from the Sunday School and Bible Board asked cooperation of the women of the South in enlargement, and greater emphasis in every branch and phase of its work, which includes the distribution of the Bible, periodicals and tracts, also the work of field secretaries and home missionaries.

After a period of noonday prayer, Mrs. Leake, of Virginia, presented the report on the Woman's Missionary Training School at Louisville, Ky., to which the union on Thursday pledged its hearty support and unqualified approval.

The report of the committee on apportionment was next heard. This committee reported that an increase of 25 per cent, and 25 per cent, over last year's contributions to the foreign and home mission board respectively, would be necessary to make up the amount asked for. After considerable discussion, the union decided to adopt the report, which asks the women of each State to raise the following sums:

For home missions—Alabama, \$5,000; Arkansas, \$2,400; District of Columbia, \$200; Florida, \$3,100; Georgia, \$11,125; Kentucky, \$5,000; Louisiana, \$2,500; Maryland, \$2,150; Mississippi, \$4,000; Missouri, \$2,500; North Carolina, \$7,500; Oklahoma, \$750; South Carolina, \$2,875; Tennessee, \$3,000; Texas, \$5,000; Virginia, \$10,000.

For foreign missions—Alabama, \$7,500; Arkansas, \$2,500; District of Columbia, \$200; Florida, \$2,300; Georgia, \$12,400; Kentucky, \$5,325; Louisiana, \$2,650; Maryland, \$2,325; Mississippi, \$4,650; Missouri, \$2,650; North Carolina, \$7,500; Oklahoma, \$10,550; Tennessee, \$3,200; Texas, \$5,550; Virginia, \$17,325.

Afternoon Session.

Mrs. T. Bell, of Georgia, formerly president of the union, led the devotional exercises at the afternoon session, one feature of which was the prayer for the health of missionaries by Mrs. Hardy, mother of Mrs. Calder T. Williamson, who has been compelled to return from the foreign field on account of ill health.

The president read the recommendations of the executive committee, which included suggestions for a new motto, the thorough organization of young people's work, enlargement of Sunbeam work, and continuation of the work for the Margaret Home, and the sending of boxes to missionaries. The adoption of the report also makes "Our Mission Fields" the official publication of the Woman's Missionary Union.

It is proposed that the Sunbeam societies, which are composed of children, should set, as definite aims for their work the contribution of \$5,000 to build a Sunbeam compound house at Yingtak, China, and also \$5,000 for a combined school and chapel at El Paso, Texas.

Mrs. McComb next read the report of the committee on literature.

Mrs. Williamson, of Georgia, made the report of the committee on plan of work. The report urged the adoption of all recommendations made by the boards of the Southern Baptist Convention; that Sunbeam work and young people's work be increased and organized; that courses of mission study be recommended to individual societies; that the Margaret Home and the Woman's Missionary Training School and Home be the special objects of the union's prayer and work.

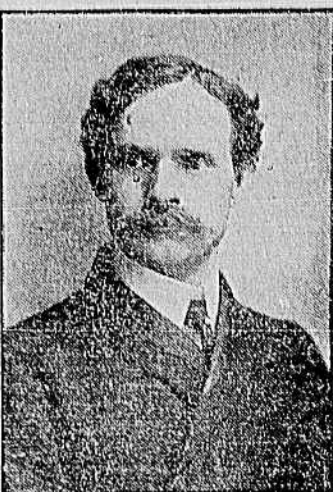
Miss Katherine Hayes, founder of the Covenanters' organization of the Presbyterian church, was asked to address the meeting. She made a fervent appeal for the organization of boys and the caring for them in the churches. She said in part:

"The church wants boys in three ways: First, we yearn for them; second, we need them; third, we want them for their own sakes. It is in our hands to determine their future. Will you be the nail that is out of place and causes thereby the loss of a kingdom, or will you put forth your best efforts to save the boy?"

Mrs. John H. Eager, of Baltimore, took the chair to preside at the election of officers. The committee on nominations reported the following officers for election: President, Miss Fannie E. S. Heck, of Raleigh, N. C.; Corresponding Secretary, Miss Edith Campbell Crane, of Maryland; Recording Secretary, Mrs. A. C. Johnson, of Baltimore; and Mrs. F. C. Wallis, of Georgia; Treasurer, Mrs. W. C. Lowmeyer, of Maryland. The report was unanimously adopted and the ballot cast by Miss Davis, of Texas.

Mrs. M. Ashby Jones read the report for election of board for Margaret Home.

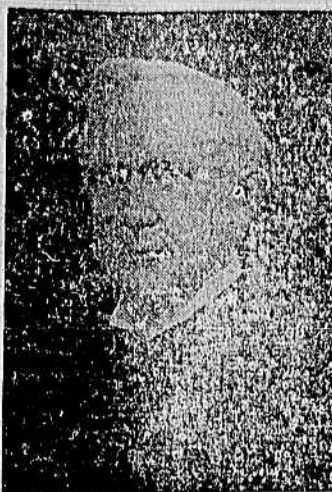
OTHER PROMINENT MINISTERS ATTENDING SOUTHERN BAPTIST CONVENTION



REV. W. A. HOBSON, D. D., of Jacksonville, Fla.



REV. W. L. PICKARD, D. D., of Savannah, Ga.



REV. J. N. PRESTRIDGE, D. D., of Louisville.



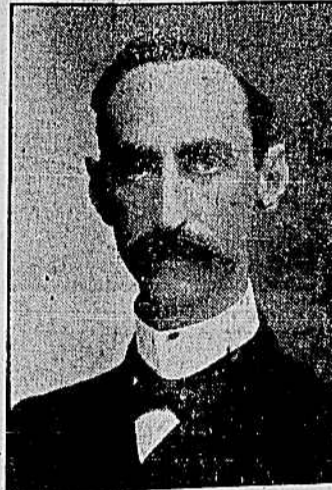
REV. A. J. S. THOMAS, of Greenville, S. C.



REV. CALVIN S. BLACKWELL, D. D., of Norfolk.



REV. W. F. YARBROUGH, of Jackson, Miss.



REV. J. L. WHITE, D. D., of Macon, Ga.



REV. FRANCIS W. BARNETT, of Birmingham, Ala.

WHAT BAPTISTS BELIEVE

BY PRESIDENT E. Y. MULLINS, D. D., LL. D., Southern Baptist Theological Seminary.

Baptists, of course, believe in God the Father, and in Jesus Christ his Son, and in the Holy Spirit. They hold to the doctrine of the Trinity. There are shades of difference among them as to how the doctrine of the Trinity is to be understood, but Baptists have always held to the proper divinity of Jesus Christ. They have also held to the doctrine of His vicarious atonement, and that without the shedding of His blood there is no remission of sins. He is the one Mediator between God and man. They believe in the Holy Spirit, who regenerates the soul and sanctifies the believer through the Word.

Baptists have never bound themselves by formal creeds of any kind. They have from time to time in their history issued doctrinal statements setting forth their beliefs, but they hold themselves to be bound only by the Scriptures. A cardinal doctrine of the Baptist denomination is the authority of the Scriptures. Baptists believe that the Bible is the only sufficient and authoritative source of all saving knowledge and truth. They believe firmly in the right of private interpretation. They have been individualists throughout the ages in that they have stood for the right of the individual to interpret the Word of God according to his own conscience and the guidance of the Holy Spirit. Baptists stand for soul liberty. They have from the beginning of their history been the staunch champions of this doctrine. In close connection with it, they oppose all union of church and state. A Baptist, Roger Williams, gave this idea to American civilization. Not only did he hold it as an ideal, but he put it into practical application in the Commonwealth of Rhode Island. The Baptists of Virginia also did splendid service in the same great cause.

Baptists believe in the direct relation of the soul to God. The competency of the soul in religion, under God, is a distinctive Baptist belief. No sponsor or priest has a right to intervene between the soul and God. Baptists believe that all men have an equal right to direct access to God.

They hold to the doctrine of democracy in the church, that each local church is competent to manage its own affairs, and that no church has authority over another. They hold that there are but two officers in the church—viz., the pastor and deacons—and that these have no ecclesiastical authority, but are appointed to perform certain duties.

Baptists believe in a regenerated church membership. No one is entitled to join the church who has not been born again of the Spirit of God. This doctrine has operated powerfully to keep the denomination pure from the worldly element.

and is the secret of the remarkable unity of the Baptists the world over.

Baptists believe in the doctrine of justification by faith to the exclusion of works, but they hold staunchly to the necessity for good works as the evidence of the vitality of faith. They hold that faith is belief of God's Word concerning Christ and personal trust in Christ for salvation; that repentance is a heartfelt turning away from sin to a new life.

They hold to the doctrine of sanctification, not in the sense of a sinless perfection in this life, but of a progressive realization of holy character consummated at death.

Baptists believe in the second coming of Christ and a general judgment. Some

tural baptism is the immersion of a believer in water in the name of the Father, Son and Holy Spirit. They, therefore, deny the ordinance of baptism to infants, holding that none but those capable of exercising belief are entitled to be baptized.

Baptists believe that the Lord's Supper was given for perpetual observance to the churches, and that those who are entitled to its privileges are those who have been baptized.

If I should point out the things which chiefly distinguish Baptists from others in their doctrinal views, I would name the following: The doctrine of the direct relation of the soul to God, the equality of all believers in the church, a regenerated church membership, separation of church and state.

Looking at the course of history, the Baptist principle might be summed up as follows:

The competency of the soul in religion under God. They have opposed all systems which hold to the incompetency of the soul in religion in any form and which have interposed priests and sponsors between the soul and God.

In addition to this principle of the competency of the soul in religion, the following six axioms set forth the fundamental assumptions of the Baptists:

The theological axiom—A holy and loving God has a right to be Sovereign.

The religious axiom—All souls have an equal right to direct access to God.

The ecclesiastical axiom—All believers are entitled to equal privileges in the church.

The moral axiom—To be responsible, the soul must be free.

The religio-civic axiom—A free church and a free state.

The social axiom—Love your neighbor as yourself.

These axioms represent the underlying principles of the Baptist view of Christianity, and will scarcely be denied by any.

NEW YORK, May 17.—Fire to-night destroyed the piers of the Morgan Line, owned by the Southern Pacific Railroad, on the Hudson River at the foot of Canal Street, Manhattan. A large quantity of the freight stored on the pier and in the sheds was destroyed, and several ships, which were berthed there, narrowly escaped. The loss will reach \$500,000.

An association of Cape Town business men has been formed to secure the permanent establishment of a diamond-cutting industry in the colony.

ALUMNI DINNER TO COLLEGE MEN

Large Gathering of Former Richmond College Students at the Jefferson.

HAPPY SPEECHES ARE MADE

President Boatwright and Other Strong Men Respond to Toasts.

The Richmond College alumni dinner at the Jefferson Hotel yesterday afternoon was a most enjoyable affair, and was attended by about one hundred and fifty former students of the institution.

After the dinner, which was an elaborate one, there were a number of happy speeches by men distinguished in the professional world, all of whom had warm words of praise for their Alma Mater.

The alumni song, composed by Mr. W. T. Hundley, was sung to the tune of "Swanee," and, being printed on the menu card, was joined in by all present.

Mr. A. W. Patterson, president of the Alumni Association, presided as toastmaster. The set speeches, all of which were happy and appropriate, were made by President F. W. Boatwright, W. H. Harrison, Kentucky; J. B. Lemon, New Hampshire; R. T. Hanks, Lexington; John Hardaway, Georgia; F. C. McConnell, Missouri; D. M. Ramsey, South Carolina; E. Y. Mullins, Kentucky; and E. B. Pollard, Pennsylvania.

Each member of the company carried his or her part through without a hitch, notwithstanding the fact that Mr. Bob, which was played by Mr. C. O. Cowardin, was greatly handicapped on account of the fact that he went on after getting up from a sick bed at 7 o'clock to perform.

The company will go to Ashland on Tuesday.

Bazaar to Close

After two most successful weeks the Elks' bazaar will close to-night. Last night Messrs. Freeman and Wilson held the audience in a spell during the performance. To-night there will be a public auction, and every article remaining unsold will be knocked down to the highest bidder.

PERSONALS AND BRIEFS

William Morrisette, who has been attending the Virginia Funeral Directors' Association in Norfolk, has been elected second vice-president of the association. Mr. Morrisette is both popular in Manchester, Swansboro and, in fact, throughout the State.

Mr. L. Lewis, who has been quite sick at his home on Ferry Street, has recovered and is able to resume his duties.

The wife of Assemblyman W. D. Ferguson, who has been critically ill, is improving rapidly.

L. D. Lewis, of No. 1211 Hull Street, is among those who have graduated with honors in the dental department of the Medical College of Virginia.

Up to this time nothing whatever has been heard of Superintendent Allen, who has now been missing nearly a month. His friends are now fearful lest he has done away with himself, so crushed was he when he left here.

KUROKI AND PARTY ARE GUESTS AT BANQUET

NEW YORK, May 17.—The entertainment of the Japanese army and navy officers, now in New York, reached its climax to-night in a banquet given in the grand ballroom of the Hotel Astor by prominent citizens of this city. The official guests of honor were Viscount Aoki, the Japanese Ambassador to the United States; General Baron Kuroki and Vice-Admiral Iwano, of the Japanese navy.

The London Building Journal hears that two distinguished architects, noted for their forceful language, are about to issue a book on "The Bricklayer's English," with an appendix of special words by an American building superintendent.

TERRORISTS ROB TICKET OFFICE

Four Killed in Attempt and Others Die When Soldiers Fire.

WARSAW, RUSSIAN POLAND, May 17.—A band of terrorists held up the city office of the Vistula Railroad, on Duga Street, at 10 o'clock this morning, and got away with \$5,000, after a severe fight, in which four persons were killed and nine wounded. The office was full of people at the time, and soldiers were guarding the premises, but the terrorists attacked them with revolvers, killing two and wounding four of the guards before they reached the place where the money was kept. Then, snatching up a bag containing \$5,000, the men ran out of the office. The soldiers fired at the fleeing terrorists, but only succeeded in hitting some bystanders, two of whom were killed and five wounded.

Divine Discontent.

It is a very poor type of reformer who says that all that popular education has done is to make the poor man discontented with his lot. Discontent may be an unpleasant phenomenon to the man who has more than his share of the good things, but in the best sense discontent is divine.—Canadian Magazine.

JONES "BOYS" WILL HOLD REUNION HERE



M. ASHBY JONES, CARTER HELM JONES, J. WM. JONES, E. PENDLETON JONES, HOWARD LEE JONES.

FRECKLES
are due to excessive deposits of pigment in definite areas of these rete malpighii, or prickly cells of the skin. They are supposed to be due to action of the sun's rays or to weather exposure and seem most noticeable in persons having a delicate skin.

Pond's Extract Soap

by its penetrating quality, carries the Pond's Extract right to the affected cells, so stimulating them and all the skin glands that the pigment is kept evenly distributed or dispersed and freckles are much less liable to develop, frequently disappearing altogether when Pond's Extract Soap is faithfully used. It should be the only soap used for toilet and bath, especially in families predisposed to freckles. Its whiteness indicates its purity.

From Your Druggist

Armour & Company
Sole Licensees from Pond's Extract Company



THIS IS PROBABLY THE MOST FAMOUS BAPTIST CHURCH IN VIRGINIA. Robert B. Semple was at one time its pastor, and it has had a succession of noted pastors. Many of the best known Baptist families in the State have been associated with this church—the Bagbys, the Fleets, the Rylands, the Hayneses, the Pollards, the Joneses and others.